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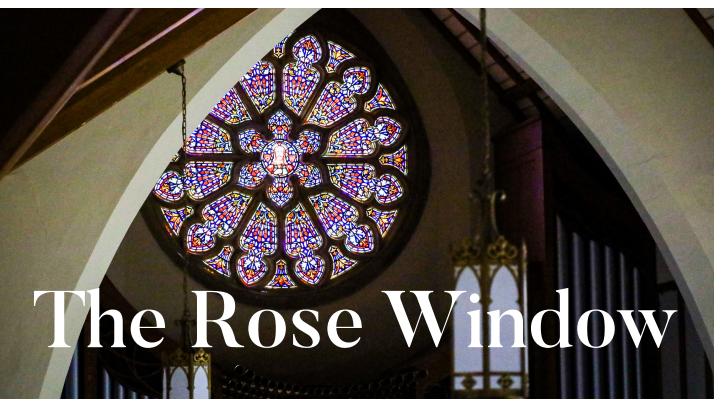
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Sacred Spaces Series: Part 1

Dominating the facade of A&M United Methodist Church, the iconic Rose Window was installed of Christ offering a communion chalice, which during the construction of the English Gothic sanctuary in 1951. Beaming over campus, the God and His people. This figure is encircled by a window was given by Eva Easterwood in memory of her brother, Lt. Jesse Lawrence Easterwood. Lt. Easterwood was a Texas A&M graduate and a pilot in World War 1; Easterwood Airport is also named in his honor.

Settled in the recessed arch above the altar, the Rose Window's subliminal beauty is a symbol of the joy, peace, and comfort found in faith. As the sun rays change with the day, the window's vibrant glow dances around in shades of blue, red, and gold. Even on a dark and dreary day, the window is a reminder that the light will come again.

The central motif of the window is a depiction embodies the mutual love and community between golden ring, representing His grace and salvation that endures forever. The Greek letters Alpha and Omega reside alongside the figure of Jesus Christ, alluding to Rev. 1:8, "I am Alpha and Omega, the beginning and the end."

This entire focal point is centered within the Creator's star, a six-pointed star alluding to the Triune God who made the Heavens and the Earth in six days. The twelve arms, extending by two's from the Creator's star, form the outer petals of the rose. They each symbolize one of the twelve apostles to whom God gave the mission to go out by two and preach and heal everyone they encounter.

Thoughts from the Congregation:

[&]quot;Something that has always been there and is very reassuring"

[&]quot;Brings a lot of joy and a sense of color to life"

[&]quot;I think about Jesus in the Garden of Gethsemane"

[&]quot;This window is pretty nice to look at"

[&]quot;I think about Jesus's willingness to die on behalf of the human race"



I have heard, read, and experienced words like: catastrophic, arduous, hard. I have lived through experiences that were exhausting, anxiety provoking, terrifying.

But, there were other definitions that I found as well. More importantly there were other experiences that I had as well. It was here at our church that I found faithfulness, joy, hope in the midst of all the previous paragraph of pain.

It is here, at A&M Methodist, that I have heard others define last year in better ways.

A young lady told me a few Sundays ago that she has been visiting our church for just under a year. When she comes, she is hopeful. That was in 2020. Every time she leaves she says to herself, "What will God do next in this church?" That was in 2020.

Can I take a few minutes of your digital moments to answer her question about what God did last year in these hope filled halls? Last year 66 people joined our church. Eleven of those who joined last year were young confirmands that, during a world-wide pandemic, professed Jesus Christ to be their Lord and Savior.

We experienced 5 Adult Baptisms and professions of faith. We moved from 100 views online every week to a yearly average of 849. We celebrated Easter virtually and 1,779 screens powered up to join us. We celebrated Christmas in person and virtually on Dec. 24th, 2020. Screens were powered on to join us and 508 others spread across 6 services to celebrate the birth of Jesus.

We increased our giving in 2020 to bring in 20% more than 2019. That left our fiscal yearend with an excess of \$136,000 to kickstart ministry in 2021.

The experience that matters to me most in the year 2020: God was with us, God's people were faithful, and together we told the story of Jesus Christ together. Thanks be to God.

Grace & Peace,

Pusk Gumaht

What has kept you spiritually fed amid the COVID-19 Pandemic?

Zac Gilts



We got a puppy last Summer and I walk her every morning. I used to use that time to catch up on daily news via podcasts or reading a bit on my phone. Lately, I've used that time for prayer and it has completely changed the rhythm of my days for the better.

Lindsey Runyan



Listening to a lot of worship music on Spotify, specifically Graves into Gardens, as well as having fun Zoom parties with friends from all over the world!

April Place



Mainly reconnecting to longtime, spiritually-filled friends who no longer live in town through Zoom.

DeEsta Garrett



My regular daily rhythm of exercise and prayer has kept me from losing it!

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Mon & Paula

A Feature on a Faithful Family

Don and Paula House have been integral members of A&M United Methodist Church for including blacksmithing and woodworking, but more than 40 years. Serving and volunteering has most recently found hobbies in foundry in many ministries, they have dedicated much of their time and energy to spread The Word and build the foundation of God in the lives of nasty stuff, but we do make some good grape others. To this day, the Houses are committed to educating, serving, and inspiring others. Not to mention, Don and Paula make a mean take a trip to Colonial Williamsburg, where they pot of coffee.

The Houses

Both raised in the Methodist Church and moving around in their earlier years, it is no small coincidence that Don and Paula met at MYF right next door in Bryan, Texas. After high school, Don attended Texas A&M where he received two of his degrees, and after their to incorporate their interests and passions marriage, Paula transferred to A&M to finish her degree as well. The Houses then moved around the country for a bit before settling back in College Station in 1979. "We have been so happy ever since to be able to be here," Mrs. House said.

The Houses chose A&M Methodist upon their return to College Station, where around her. "You want to make a difference they had the opportunity to reconnect with an older family friend, Bob Waters. They also felt so we have been very happy to do that," Mrs. it was important that their children would have the chance to attend Church with the same friends they went to school with.

The Houses raised 3 children and are loving grandparents to 9 grandchildren. Family both witnessed and enabled historic change at is one of the most important parts of Don and A&M United Methodist. From the purchase of Paula's background and they are so proud of the Baptist Church in the '80s, which facilitated the support system they have nurtured. In room for expansion, to the Benchmark project fact, the House family still eats a meal together and the growth of the College Ministry, the almost every Sunday. "I realized those kids are Houses have been around to watch the Church all going to grow up one day, so I better do it transform with time. while I can," Mrs. House said.

passions in creating things. Paula especially continues today," Mr. House said. enjoys sewing, cooking, reading, and is an avid gardener.

Don has pursued many interests work and in the Beefmasters cattle business. "We tried wine-making and made some really jelly," Mr. House said.

Each year in the spring, Don and Paula indulge in beautiful weather and soak up rich American history. They are both particularly interested in the old technology forms found in Williamsburg and find inspiration in the small Virginia community. "We stay very, very busy and we are always wanting to create things,' Mr. House said.

The Houses have also both found ways into their vocational life. Don has worked as an economist in reporting and analysis for many years, doing work both outside of the Church and within it. Meanwhile Paula has poured herself into many facets of volunteering and service, using her gifts and skills to make an impact and create change in the community in the world and fulfill the call to be faithful, House said.

The Church

In their time here, the House family has

"We always felt we needed to be close In addition to caring for their loved ones and to campus because college ministry was so pouring into the Church, the Houses also important to us and we knew we needed to do use their time to explore many hobbies and things better, so that was a big turn that still



Don and Paula are eager to see how the Church will continue to grow and strive to encourage excellence in every avenue. "Church isn't just about being social, it changes lives and you want whatever avenue that can happen in to thrive," Mrs. House said.

In addition to the House's active passions for College Ministry and the other growing opportunities of A&M UMC, the Coffee House and their participation in the Lost and Found Sunday school class are the cherries on top.

The Coffee House has been an incredible source of outreach ministry at A&M UMC and has thrived under the care and dedication of Don, Paula, and their collaboration with College Ministry. It just reopened for the spring 2021 semester!

The Lost and Found class has also played a huge part in the Houses' involvement. The unique nature of the class has allowed the Houses, along with many other congregation members, to dive into topics of their interest and educate one another on aspects faith that are intriguing. "One of the best things about the class is that we agree to disagree," Mr. House said. "You won't find that kind of thing in many other Sunday school classes." Don and Paula believe that the capacity of this Church is unlimited, if only the congregation continues to pour into it. "We [the Church] are in such good shape," Don and Paula said. "It has been such a fun ride.'

> Article. by Abigail Huie

Ministry Updates

In the past year, COVID-19 has turned life around the world upside-down and inside-out. While some stocked grocery shelves into the late hours of the evening, others put their lives on the line to care for the sick, and many quarantined in their homes out of safety and precaution for their loved ones, A&M UMC has worked tirelessly to provide the best possible Worship experience and distanced community for everyone.

The following articles give updates and recaps of the seasons of resilience experienced by each Ministry at A&M UMC during the COVID-19 Pandemic. While many visions and goals have remained the same, the leaps and bounds taken to reach those goals have been astounding.

Youth

The Youth Ministry is meant to equip students with the knowledge of scripture and give them opportunities to live into their relationship with Jesus so that they can transition that knowledge into believing. Youth Ministry has been able to adapt to Zoom/online for Bible Study and MYF, and while this adaptation isn't a perfect match, it still provides similar opportunities for staff, volunteers, and students. The Ministry has also added a weekly in-person hangout to ensure that students who need that in-person fellowship don't slip between the cracks. Zac and Preston have also made a big effort to see students on their own territory as much as possible by doing drive-to and dropoffs.

Children's

The Children's Ministry vision has been focused on actively becoming more connectional with it's families. The circumstances have been very tough, but the ministry is working to create the best environment possible for all of the kids. The ministry has been transitioning between online and inperson Sunday School, but is hoping to be out and about in the community very soon.

Giving

Amid COVID-19, The A&M UMC giving ministry has also been forced to adapt and shift to a greater reliance on online giving. This process was a little frightening for everyone involved. With Churches closed or at reduced capacity, no one knew what the financial picture of the Church would look like. Not only did God provide, but this Church family provided, too. So many made the shift to online giving - even if they could not attend services or events. The blessing has been amazing!

Adult

Adult Ministries at A&M UMC are available to connect people within the Church community and increase members' knowledge and intimacy with the Lord. Opportunities to let members know they are not alone and to connect are available between Bible studies, Sunday School, small groups, congregational care visits, Stephen Ministry and support groups. In addition, Adult Ministry leaders have a vision to train more leaders and get more members involved in facilitating studies and groups for the congregation. Although not much of this vision has changed since covid, programming has had to shift to zoom opportunities, recorded Bible studies, personal invitations to participate, porch visits and phone calls. Training leaders is still a work in progress, but if anyone is interested in getting more involved, please contact the Director of Adult Ministry at deesta@am-umc.org!

Church Life

In the past year, the main focus of the Church Life ministry has been creating connectional points for the congregation. The goal is to find moments and opportunities for congregation members to connect to God and connect to one another as a faithful community. Obviously with COVID-19, the "ease" of large, in-person events has not been a safe option, but the vision and goal has not changed; just the avenues taken to make those connecting points.

Church Staff has had to think and be more creative than ever, and really lean into the goals and purpose of original programming that needed transformation. It has been a balance of remembering the core, the essence, and the best parts of worship and events, and finding new ways to still hold to those core values while presenting it in potentially a brand new fashion.

Traditional Music

The vision for the Music Ministry is to enhance all that is done in worship, fellowship, and the life of the church, through quality music. The Music Ministry has adopted a "hybrid" approach to rehearsing music in choir. Using a somewhat complicated broadcast setup with a large TV screen in rehearsals, the choir is able to have rehearsals with some people in the room while others are on Zoom, and they can practice from home. In addition, smaller ensembles are coordinated to sing on Sundays and singers are spaced out and adjusted as needed to accommodate the number of singers. The Choir has utilized the space in the balcony and even on the floor of the Sanctuary when space was needed beyond on the chancel. The handbell choir and vocal choirs have also adapted by creating "virtual projects" where individuals record themselves and then are compiled to make one cohesive piece of music. It's difficult and time consuming, but also very rewarding!

College

The College Ministry encountered many new avenues to approach ministry and community with college students and young adults. While the vision of this ministry did not change, the mode of operating has. When COVID-19 started, College Ministry knew it had to limit programming to ensure that students could get the most out of the events they were plugged into. This meant cutting college Wednesday night Bible studies, Sunday small groups, and shutting down the Coffee House. In the summer, College Ministry started the 'Hear here' series, which featured the College Minister, college interns, and several other college students in the ministry sharing wisdom on social media to help students get through the odd times of the early pandemic. College Ministry and the Wesley Student Foundation then partnered to start a Bible study for both ministries which was respectfully called 'The Methodist Collective.'

Going into the Fall semester this past August, College Ministry began holding more events in person, while also offering online options for our college students who could not attend in person. This included starting Thursday night worship again and a new program called The Rolodex, a TedTalk-like event where adult members of our congregation could come share their stories and wisdom with college students. The final changes were the opening of The Annex and the growth of the College Intern Program. The Annex was cleaned, revamped, and opened as a space where college students can study, hand out, and worship, all while staying physically distanced. The College Intern Program, which began in the spring of 2019 with only one college ministry intern, has now grown to support seven interns in the spring of 2021.

While the pandemic was challenging for the College Ministry, it forced everyone to slow down, take a step back, and truly take a look at the ministry's values. Even in a pandemic, the ministry is still exploring ways to both challenge and pour ino its college students.

GOOD EAT Strom the kitchen of Kaitlyn McCollum

the Medicine Ball from the kitchen at Starbucks

You can order this drink at Starbucks or make it at home! Super easy, low calorie and sugar, and great for spring allergy season.

INGREDIENTS:

1 bag Jade Citrus Mint Tea (Teavanna) 1 bag Peach Tranquility Tea 1 cup water 1 cup lemonade 1 tbsp honey

from the kitchen of Ann Samuelson Tip: heat lemonade & water together

Preheat Oven to 325 Cook Time: 40 minutes

INGREDIENTS: 6 c. old-fashioned or

steel-cut oatmeal 1 c. chopped nuts (pecans or almonds work well) Scant ½ c. brown sugar

½ c. canola oil ½ c. honey

1 tsp. vanilla 2 tsp. cinnamon

Original Recipe from Alan's Mom. Perfected during lockdown.

1) Spray a large (11x17) roasting pan or sheet pan with cooking spray. The more surface area, the better.

2) Combine oatmeal and chopped nuts.

3) Measure remaining ingredients into a saucepan. Stir and bring to a full boil on medium low, stirring occasionally.

4) Remove from heat. Pour wet and dry ingredients into the roasting pan, stir to coat.



5) Bake at 325 for 40 minutes, stirring at the 15, 30, and 40 minute marks.



DIRECTIONS:

Organize on a cutting board, pan, or charcuterie block of your choice. Even the counter works just fine! Enjoy!

SPECIAL NOTE:

The ingredients listed are pictured, but truly choose ingredients that fit your personal preferences. These are just suggestions!



Fun, creative outlet, and perfect for a girls night in

CHEESE AND CRACKERS

Brie Sharp Cheddar

White Cheddar Jalapeno Gruyere

Toasted Baguette Crackers Flatbread TollHouse Crackers FRUITS N SUCH Peach Jam

THE MEATS Prosciutto Uncured pepperoni Salami Rolls

Raspberries Blueberries Honey

Olives

Fresh Blackberries **Raspberry Preserves**



The Pilgrimage

Devotional by Rev. Lindsey Runyan

In the season of Lent, we enter into the forty-day period of going back to the basics of faith. We intentionally live into the rhythm of the wilderness. We read Scriptures of the Israelites wandering in the desert, the temptations of Jesus in the wilderness, and the lament of the Psalms. We dedicate these forty days to selfexamination, prayer, and service. We allow God's love to shape us into more of the image of Christ.

Lent was the last church season we celebrated together pre-pandemic, scrambling to prepare for Holy Week and Easter to be fully online. A year later, we are offering ourselves to God in a humble state, perhaps understanding more of what it means to focus on the essentials. We may still have replaced God with materialism, ambition, symbols of power, or prestige, but the pandemic has changed our mindset. Our lives became absorbed with the day to day experiences, trying to survive and do the best we can to hold everything together. We have transitioned into a reality where our default is online and in-person is a luxury. But where are we living a life for God? Where are we understanding our limits to seek Christ amidst the mess?

Lent calls us back to the basics of faith, to God's love for us, and to our response to God's love. The emphasis of faith not as a mere belief system of intellectual acceptance, but of an embodiment, a life lived by spiritual practices and humility.

For some people, spiritual practices or disciplines feel quite foreign and somewhat threatening. It may seem "too Catholic" or work-based faith. Lent appears to be dark and foreboding, but at the root of this season and its practices are not impersonal rituals. It is a dynamic, engaging, and committed relationship.

We align our hearts to the suffering of Jesus for forty days, pausing each Sunday to celebrate the resurrection of Christ. We do not seek to obtain God's favor but live into an intentional relationship with God, our neighbors, and ourselves. It moves us to a deeper spirituality and into a journey to the cross. We let go and put to death habits that have shaped us out of Jesus, sin and indifference, and take on practices of fasting, prayer, and service to turn our hearts toward God.

Fasting is a way we turn away from sin, prayer helps us understand our dependence on God, and service replaces our sin and brings hope. Spiritual practices are avenues woven together to bring light into our lives and to the world. We have forty days to prepare our hearts with selfsacrifice and humility, to empty ourselves so we can be filled more with the resurrection power of Jesus. Recovering this Lenten pilgrimage begins with Ash Wednesday.

Ash Wednesday is the hardest day of Lent. With the sweet seductions of springs blooming, or new life, we made the difficult pivot to begin a journey of humility by realizing human depravity. Fun, right? This is the day we receive the imposition of ashes and are reminded we are but dust and to the dust we shall return. The begining of any journey is hard, but feeling your humanity and limits is a harsh reality. While Ash Wednesday and the familiarity of this solemn day may look different, the fundamental change and message stay the same. We start our Lenten journey realizing we are dust, but we do not stay here.



We walk with Christ on his journey to the cross as a church. We do not do Lent alone. Spiritual practices can be individualized but also corporate. We fast together and in meal times we pray together. We let go of unhealthy habits but we fill them with mission and love for God's people.

While the whole of Lent is a journey together toward the cross of Jesus, we experience the Cross during Holy Week at its greatest intensity. We walk the last days of Jesus together through Scripture and suggested practices each day. We wait in silence on Holy Saturday for the pinnacle

day of the church year, Easter.

Easter is where we feast and celebrate the resurrection of Jesus from the grace. It is the foundation of faith which deepens our belief in the mysterious paradox of life after death. We fast for forty days of Lent but we feast for the fifty days of Easter, or Eastertide. The great fifty days is the longest liturgical season in the church calendar where we celebrate the resurrection, the ascension of Jesus, and the giving of the Holy Spirit, called Pentecost.

The church calendar is a pilgrimage of the life of Jesus, marked by fasts and feasts. We begin with a fast to die and empty ourselves to be filled more with Christ, then to feast and celebrate. In the liminal state of our nation during a pandemic, where time and events blur together, where are you living into the Lenten journey to prepare your heart for Easter?

Reflection Questions:

How open am I to the season of fasting, prayer, and service?

Am I ready to go on this Lenten journey?

What are ways I can change my habits or house to help me prepare for Lent?

What could it mean to practice resurrection in my life?

How have I witnessed new life grow forth from death?

Celebration of Discipline: the Path to **Spiritual Growth**

> Liturgy of the Ordinary: Sacred Practices in Everyday Life

Sacred Rhythms: Arranging Our Lives for Spiritual Transformation

The Seven Last Words from the Cross

The Day the Revolution Began: Reconsidering the Meaning of **Jesus's Crucifixion**





Things are a little different for the choir this spring,

The power of music can transform thoughts in only a few notes being played or words being sung. At A&M UMC, the Music Ministry believes it is important to use music as a tool to communicate, to inspire, and to grow closer to God.

as is the nature of all things in a global pandemic, but there are always things happening in the Music Ministry. Attendance an Easter concert experience!

Our Palm Sunday Choir and engagement by members Concert and Service will take has been excellent through place at 5 p.m. in the Sanctuary our use of hybrid rehearsals! on March 28. For worship and The choir has been singing in special times, like Holy Week, the smaller ensembles and making choir will have all of their normal adjustments to both sing together services. They are working to and be very health-conscious. provide the best music possible in This includes singing in masks, an effort to enhance worship and shorter rehearsals, extra spacing the lives of every congregation in the choir loft and making member. The music ministry has use of virtual resources like also had a lot of success with Zoom rehearsals where some virtual projects through the members practice from home handbell and vocal choirs. The as we broadcast rehearsal. It is videos have been very fulfilling these transitions that have made for all who participate in them, it possible for us to still provide not to mention those who get to hear them.

The choir has actually gained several members in the time since COVID-19 took over. However, they would love to have more! Rehearsals are on Wednesdays at 7 p.m., with the option to attend in-person or online. All music available is available both in print and via PDF, and rehearsals are broadcast to everyone using multiple cameras and microphones to enhance the experience and make it the most productive. Anyone who is interested in participating in any musical way can contact our Director of Music Ministries at michael@am-umc.org. He will be sure to help use any talents!



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Some may think that Congregational Care is only for older Church members, but at A&M UMC, the goal is to offer care and support for all ages in our church family. There are several ministry areas that fall under the Congregational Care umbrella: prayer team, writing notes to those who are ill and those requesting prayers (about 25-30 a month), Upper Room deliveries, altar flower deliveries, Grief Share program, one year support for those losing a loved one (4 grief booklets, cards, notes, & phone calls), new member notes, holiday gifts and treats for shut-ins (Valentines, Easter, Fourth of July, Halloween, Thanksgiving, & Christmas), birthday cards to those age 80+, birthday cards to the staff, selection of books to provide to those going through various personal problems, Stephen ministry, and seminars on topics of interest to the congregation.



Congregational

Prior to COVID-19, the Congregational Care Team offered an in person series of seminars on dementia and caregiving. In addition, Pre-COVID-19, there was a visitation program in place which included taking communion to those who are homebound.



With the onset of the coronavirus restrictions, the team and its leaders had to get creative. In addition to the regular prayer team, DeEsta Garrett began a prayer chapel every Monday where 7-8 gather on Zoom to pray together. Rachel Warden visited approximately 130 people, and played outdoor violin concerts that were greatly enjoyed and supported through donations. Connie Kelly and Linda Brochu grew small plants that were then dropped off on porches. Prizes and small gifts were collected for Crestview's Christmas activities. Poinsettias were donated and delivered to shut-ins. Port-a-Party kits were assembled and continue to be given out to provide a bit of fun for those living alone. Congregational Care is blessed with a team of dedicated volunteers who all take an active role in serving our church family.

Kid's Corner



Prayers, practices, rituals and activities for faith formation wherever you may be.



WEEK 1: 5 Finger Prayer Finger Labyrinth

WEEK 2: Coloring Prayer Praying with Photos WEEK 3: Meditation Jar Breath Prayer

WEEK 4: Nature Prayer Walk Shouting Prayer WEEK 5: Pretzel Prayer Building Block Prayer Body Prayer

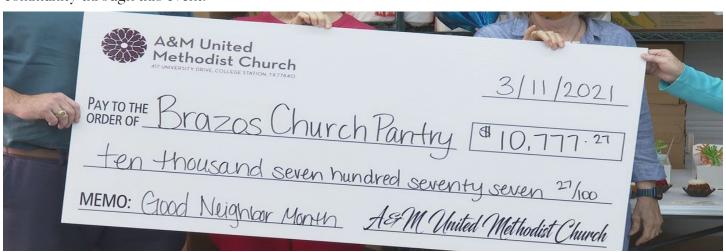
Pick up your Lent in a Box at one of our welcome areas or email Gwenda Beavers at gwenda@am-umc.org for distanced options.

6000

conversation about how A&M United Methodist created. The committee chose a few core projects ZOE, Big Brothers/Big Sisters and residents of the community. On the first Good Neighbor Day, wheelchair ramps were built and volunteers helped fun things that the children and adult members have also done is make cards for ZOE friends in Kenya and homebound members.

Good Neighbor Day. The committee has had to think as has been apparent in the last few months, A&M of our congregation and community to give more UMC is always ready to find a way to make things happen. From constraints comes creativity, and the Missions Committee is still excited to give back to the and resources. community through this event.

Four years ago, the Missions Committee had a This year, Good Neighbor Day turned into Good Neighbor Month which kicked off on March 6th. church could give back to the community. It is from Some of the plans for Good Neighbor Month have that conversation that Good Neighbor Day was included making cards for health care workers serving in the ICU/CCU, making pillowcases and and other members of the congregation helped with donations for Phoebe's Home, and stuffing Easter Egg an array of projects that benefited our congregation, cartons with candy filled eggs to be distributed to the Saddlewood Apartments community. In addition, through A&M UMC's relationship with The Salvation Army, volunteers were able to help distribute food on with landscaping for the older community. One of the Wednesday, March 10th and help the organization redo it's basketball court and main distribution buildings siding. Aside from these mission projects, Liberia, and cards and flower arrangements for our the church came together to raise more than \$10,000 in monetary donation along with physical items to Last year, COVID-19 forced the cancellation of donate to the Brazos Church Pantry to repair their walk-in freezer and begin repairing their flooring. outside the box for Good Neighbor Day this year, but Even during a pandemic, God has moved in the lives generously than ever. Thank you to all of those who were able to give with your time, service,







our church came together to raise more than \$10,000





God has moved in the lives of our congregation and community to give give more generously than ever.



UPCOMING EVENTS



Holy Week

Palm Sunday Evening Service March 28, 5 p.m.

Maunday Thursday Prayer Service April 1, 6 p.m.

Good Friday Music Ministry Concert & Service April 2, 12 p.m. & 6 p.m.

Easter Family Event April 3, 3 p.m.

Easter SonRise Service April 4, 7 a.m.

Easter Morning Worship Services 8:30 a.m. Traditional 9:45 a.m. Traditional, 9:45 a.m. Contemporary 11 a.m. Traditional

On the Horizon

Academy Lecture Series: James Haley April 11, 9:45 a.m.

Newcomer Lunch April 11, 12 p.m.

"The Crazy Cycle in Marriage" Class Launching May 11, 6 p.m.

Wednesday Night Bible Study & Dinner Kickoff April 7, 6:30 p.m.

For more information about our upcoming events check out am-umc.org/events

Facebook: @aggieumc | Instagram: @aggieumc